



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

31 — 05/09/2022 —

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Placer County Planning Services Div	LEAD AGENCY EMAIL	DATE 05/09/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 2200121	
PROJECT TITLE		

**AT&T CELL SITE PERMIT**

PROJECT APPLICANT NAME Placer County Planning Services Div	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3065
PROJECT APPLICANT ADDRESS 3091 County Center Drive Ste 140	CITY Auburn	STATE Ca
	ZIP CODE 95603	

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED \$ 50.00**

SIGNATURE X C. Wheeler	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy
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## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** AT&T Cell Site Permit

**Project Number:** PLN22-00139

**APN#:** 023-221-020-000, 023-221-081-000

**Project Location:** 8000 CROWDER LN ROSEVILLE

### Description of Nature, Purpose, and Beneficiaries of Project:

Eligible Facilities request covered under Federal Section 6409(a)

#### TOWER WORK:

INSTALL (3) ADAPTER CLAMP SET(S), (3) ANTENNA(S), (2) SQUID(S),  
(2) 6 AWG 3 DC TRUNK(S), AND MOUNT MODIFICATION(S).  
EXISTING (9) ANTENNA(S), (6) TMA(s), (15) RRU(s), (3) SQUID(S),  
(6) 7/8" COAX CABLE(S), (21) 1-5/8" COAX CABLE(S), (6) 8 AWG 6 DC  
TRUNK(S), (3) 0.39" FIBER TRUNK(S), (1) 1-1/2" CONDUIT(S), AND  
(1) 2" CONDUIT(S) TO BE RELOCATED TO NEW FRAMES.

#### GROUND WORK:

REMOVE (1) BTS CABINET(S), (20) GNB MARATHON MV12180FT  
BATTERY(IES), AND (1) 50A BREAKER(S) AT AC PANEL.

INSTALL (1) FLEX 21(s), (2) DC-12(s), (1) 40A AC BREAKER(S),  
(1) EA. GE 50A -48VDC RECTIFIER(S), (12) ENERSYS POWERSAFE  
SBS-190F BATTERY(IES), (1) 6648(s), AND (3) 50A AIR6449 B77D  
BREAKER(S).

EXISTING (1) OUTDOOR -48VDC GE INFINITY POWER PLANT(S),  
(8) 50A -48VDC RECTIFIER(S), (1) VERTIV -48VDC BATTERY  
CABINET(S), (1) 30 KW GENERATOR(S), (1) RBS 3106 CABINET(S),  
AND (2) PURCELL CABINET(S) TO REMAIN.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on

### Name of Person or Agency Carrying Out Project:

richard Hofman

POSTED MAY 09 2022  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By C. W. H. H.  
Deputy Clerk

### Exempt Status:

☐ Ministerial (Sec. 2108(b)(1); 15268);

### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

John M. Coulter

Date

5/6/22

# 22-121

- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301 Existing Facilities
- ☐ Statutory Exemptions. State code number:

**Reason why project is exempt:**  
See Project Description

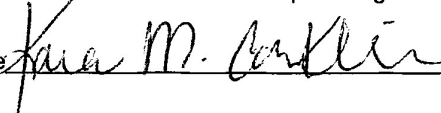
**Lead Agency Contact Person**

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature



Date

